

1 WILDE & ASSOCIATES
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3 Nevada Bar No. 004417
4 208 South Jones Boulevard
5 Las Vegas, Nevada 89107
6 Telephone: 702 258-8200
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8 Litton Loan Servicing
9 09-75787

10 UNITED STATES BANKRUPTCY COURT
11 DISTRICT OF NEVADA

12 In Re:

13 James A. Gibson and Kathi Thomas-Gibson

14 Debtors

09-15524-bam

Date:

Time:

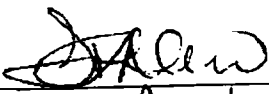
Chapter 13

15 **DECLARATION REGARDING LOAN MODIFICATION STATUS**

16 THE UNDERSIGNED DECLARES AND STATES:

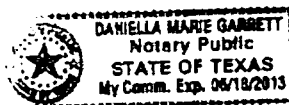
- 17 1) I am employed as the ~~Bankruptcy Specialist~~ with the Secured Creditor.
- 18 2) Litton Loan Servicing has been contracted to handle the loan modification for Litton
19 Loan Servicing.
- 20 3) As of April 27th, The Secured Creditor is currently not reviewing the Debtors loan for a
21 Loan Modification.
- 22 ...
- 23 ...
- 24 ...
- 25 ...
- 26 ...

1 I declare under penalty of perjury that the foregoing is true and correct.

2
3 
4 BY: TIESHA ALLEN

5
6 SUBSCRIBED AND SWORN TO before me, the undersigned notary public, on the April 27,
7 2010.

8 
9 Notary Public



WILDE & ASSOCIATES

Electronically Filed on _____

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and

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Phoenix, Arizona 85016

Telephone: (602) 255-6000

Litton Loan Servicing

09-75787

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In Re:

09-15524-bam

Date:

James A. Gibson and Kathi Thomas-Gibson

Time:

Chapter 13

Debtors

CERTIFICATE OF MAILING

1. On May 14, 2010 I served the following document(s):

DECLARATION IN SUPPORT OF THE MOTION FOR RELIEF FROM AUTOMATIC
STAY

2. I served the above-named document(s) by the following means to the persons as listed below:

X a. ECF System

David Krieger

dkrieger@hainesandkrieger.com

Attorney for Debtors

1 Kathleen A Leavitt
2 courtsecf3@las13.com
3 Trustee

4 **X b. United States mail, postage fully prepaid:**

5 David Krieger
6 1020 Garces Ave.
7 Las Vegas, NV 89101
8 Attorney for Debtors

9 Kathleen A Leavitt
10 201 Las Vegas Blvd., So. #200
11 Las Vegas, NV 89101
12 Trustee

13 James A. Gibson and Kathi Thomas-Gibson
14 5638 Wedgefield St.
15 North Las Vegas, NV 89081
16 Debtors

17 Americas Servicing
18 Attn: Managing Agent
19 7485 New Horizon Way
20 Frederick, MD 21703
21 "Via Certified Mail"

22 California Franchise Tax Board
23 Attn: Managing Agent
24 P.O. Box 942867
25 Sacramento, CA 94240

26 Autumn Crest HOA
Property Management Consultants, Inc
11717 Bernardo Plaza Ct #220
San Diego, CA 92128

IRS
Attention: Managing Agent
110 City Parkway, MS 5028
Las Vegas, NV 89106

☐ c. Personal Service

I personally delivered the document(s) to the persons at these addresses:

1 ☐ 1. For a party represented by an attorney, delivery was made by handing the
2 document(s) to the attorney's office with a clerk or other person in charge, or if no one is charge by
3 leaving the document(s) in a conspicuous place in the office.

4 ☐ 2. For a party, delivery was made by handing the document(s) to the party or by
5 leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable
6 age and discretion residing there.

7 ☐ **d. By direct mail**

8 Based upon the written assignment of the parties to accept service by email or a court order. I
9 caused the document(s) to be sent to the persons at the mail addresses listed below. I did not receive,
10 within a reasonable time after the transmission, any electronic message or other indication that the
11 transmission was unsuccessful.

12 ☐ **e. By fax transmission**

13 Based upon the written assignment of the parties to accept service by fax transmission or a court
14 order. I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by
15 the fax machine that I used. A copy of the record of the fax transmission is attached.

16 ☐ **f. By messenger**

17 I served the document(s) by placing them in an envelope or package addressed to the persons at
18 the addresses listed below and providing them to a messenger for service.

19 **I declare under penalty of perjury that the foregoing is true and correct.**

20 DATED this 14th day of May, 2010.

21
22 By: 